

**APPLICATION**  
**CITY OF LOWELL**  
**NORMA LEE MURPHY SCHOLARSHIP**

**I. Eligibility**

1. Only residents of the City of Lowell may apply.
2. The applicant must be a **2008** secondary school graduate.
3. The applicant must have been accepted to pursue education beyond the secondary school level, on a full-time basis, at an institution deemed accredited by the Scholarship Committee.
4. The applicant must show financial need, good character, good scholastic record, involvement in community work or work experience and participation in extra curricular activities.
5. Application deadline date: To be received in the City Manager's Office on or before **1:00 p.m., Monday, June 2, 2008.**

**II. Application**

1. Student's Name \_\_\_\_\_  
First Name MI Last Name Male / Female
2. Student's Social Security Number: \_\_\_\_\_ Student's Home Phone Number: \_\_\_\_\_  
(H) \_\_\_\_\_ (Cell) \_\_\_\_\_
3. Student's Home Address: \_\_\_\_\_ E-mail address: \_\_\_\_\_  
\_\_\_\_\_  
Number Street City Zip Code
4. Parent's/Guardian's Name and Address:  
Mother/Guardian: \_\_\_\_\_  
Name Address Tel. No.  
Father/Guardian: \_\_\_\_\_  
Name Address Tel. No.
5. What school will you attend next year? \_\_\_\_\_
6. Is this a 4-year degree; 2-year degree; or a 1-or 2-year technical school certificate program?  
\_\_\_\_\_
7. Please list class rank # \_\_\_\_\_ out of a class of # \_\_\_\_\_
8. Please list any Work Experience(s) you have had during your high school years: (per wk./mo.avg.)  

<u>Year</u>	<u>Name of Employer(s):</u>	<u>Hrs. /Wk</u>	<u>Hrs. /Mo.</u>
Freshman	_____	_____	_____
Soph.	_____	_____	_____
Junior	_____	_____	_____
Senior	_____	_____	_____

9. Please list any Community Service / Volunteer Work in which you have participated in while attending high school and how often this is performed: (per wk. / mo. avg.)
- | <u>Year</u> | <u>Where:</u> | <u>Hrs. /Wk</u> | <u>Hrs. /Mo.</u> |
|-------------|---------------|-----------------|------------------|
| Freshman    | _____         | _____           | _____            |
| Soph.       | _____         | _____           | _____            |
| Junior      | _____         | _____           | _____            |
| Senior      | _____         | _____           | _____            |
10. Please list any Extra Curricular Activities in which you have participated in while attending high school – clubs, athletics, organizations, awards) and how often this is performed: (per wk./mo. avg.)
- | <u>Year</u> | <u>Hrs. /Wk</u> | <u>Hrs. /Mo.</u> |
|-------------|-----------------|------------------|
| Freshman    | _____           | _____            |
| Soph.       | _____           | _____            |
| Junior      | _____           | _____            |
| Senior      | _____           | _____            |

\*\*\*\*\*

I certify that the information on this application is accurate and is given with our knowledge and approval:

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent's/Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### **APPLICATION CHECK LIST**

- \_\_\_\_ 1. Completed Application Form (**typed or printed**)
- \_\_\_\_ 2. Copy of completed **2007** tax form 1040 of parent or guardian (or any State and/or Federal Financial Assistance Source) - **MUST ACCOMPANY APPLICATION**
- \_\_\_\_ 3. Copy of High School Transcript – **MUST ACCOMPANY APPLICATION**
- \_\_\_\_ 4. Copy of post secondary school acceptance letter – **MUST ACCOMPANY APPLICATION**
- \_\_\_\_ 5. Two (2) letters of character reference from (Guidance Counselors, Teachers, Employer, Non-Family Adult) – **MUST ACCOMPANY APPLICATION**

NOTE: Failure to properly complete application with all the attachments or to meet the deadline date and time of **1:00 p.m., Monday, June 2, 2008** will make you ineligible for an award.

### **PLEASE CHECK TO SEE IF APPLICATION IS COMPLETE**

PLEASE RETURN YOUR APPLICATION TO: *City of Lowell Scholarship Committee  
c/o City Manager's Office  
Lowell City Hall  
375 Merrimack Street  
Lowell, MA 01852*